



HARROW ADMISSIONS FORUM

**MONDAY 1 DECEMBER 2008
6.00 PM**

**PANEL AGENDA (ADVISORY AND CONSULTATIVE)
COMMITTEE ROOM 3,
HARROW CIVIC CENTRE**

MEMBERSHIP (Quorum 1 representative from 3 Groups)

Chairman: Reverend P Reece

Councillors:

**Mrs Anjana Patel (VC)
Dinesh Solanki**

Bill Stephenson

Community School Representatives:

**Governor
(Vacancy)**

**Primary
Sue Jones**

**Secondary
Janice Howkins**

Jewish School Representative:

Mrs D Palman

Roman Catholic School Representative:

Mr M Murphy

Church of England School Representative:

Mrs S Hinton

Church of England Diocese Representative:

Rev P Reece

Catholic Schools Diocese Representative:

Mr Billiet

Primary Elected Parent Governor Representative:

Mrs D Speel

Secondary Elected Parent Governor Representative:

Mr R Chauhan

Harrow Council for Racial Equality Representative:

Julia Smith

Early Years Development Partnership Representative:

Ms H Tucker

Children's Services Representative

(Vacancy)

**Issued by the Democratic Services Section,
Legal and Governance Services Department**

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HARROW COUNCIL

HARROW ADMISSIONS FORUM

MONDAY 1 DECEMBER 2008

AGENDA - PART I

1. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

Enc. 3. **Minutes:** (Pages 1 - 4)

That the minutes of the meeting held on 3 November 2008 be taken as read and signed as a correct record.

4. **Public Questions:**

To receive questions (if any) from local residents or organisations under the provisions of Advisory Panel and Consultative Forum Procedure Rule 16 (Part 4E of the Constitution).

5. **Petitions:**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Advisory Panel and Consultative Forum Procedure Rule 14 (Part 4E of the Constitution).

6. **Deputations:**
To receive deputations (if any) under the provisions of Advisory Panel and Consultative Forum Procedure Rule 15 (Part 4E of the Constitution).
7. **Feedback from School Admission Arrangements Working Group:** (To Follow)
Report of the Director of Schools and Children's Development.
8. **High School Admission Issue:** (To Follow)
Report of the Director of Schools and Children's Development.
9. **Review of Information Requested on In-Year Application Forms:** (To Follow)
Report of the Director of Schools and Children's Development.
10. **Admission Arrangements 2010-11:** (To Follow)
Report of the Director of Schools and Children's Development.
11. **Any Other Business:**
12. **Date of Next Meeting:**

AGENDA - PART II - NIL